

Please find enclosed the agenda and supporting papers for **Overview & Scrutiny Committee** 

Date: Wednesday, 25 July 2012

Time: **6:00 pm** 

Place: Jeffery Room, Guildhall

If you need any advice or information regarding this agenda please phone Tracy Tiff, Scrutiny Officer, 01604 837408 or email <a href="mailto:ttiff@northampton.gov.uk">ttiff@northampton.gov.uk</a> who will be able to assist with your enquiry. For further information regarding **Overview & Scrutiny Committee** please visit the website <a href="mailto:www.northampton.gov.uk/scrutiny">www.northampton.gov.uk/scrutiny</a>

#### **Members of the Committee**

| Chair             | Councillor Les Marriott          |
|-------------------|----------------------------------|
| Deputy-Chair      | Councillor Matthew Lynch         |
| Committee Members | Councillor Tony Ansell           |
|                   | Councillor Michael Ford          |
|                   | Councillor Brendan Glynane       |
|                   | Councillor Elizabeth Gowen       |
|                   | Councillor Jamie Lane            |
|                   | Councillor Phil Larratt          |
|                   | Councillor Lee Mason             |
|                   | Councillor Beverley-Anne Mennell |
|                   | Councillor Nilesh Ramesh Parekh  |
|                   | Councillor Suresh Patel          |
|                   | Councillor Brian W Sargeant      |
|                   | Councillor Danielle Stone        |
|                   |                                  |

### Calendar of meetings

| Date              | Room                                   |
|-------------------|----------------------------------------|
| 17 September 2012 | All meetings to be held in the Jeffery |
| 12 November 2012  | Room at the Guildhall unless           |
| 28 January 2013   | otherwise stated                       |
| 15 April 2013     |                                        |
| 10 June 2013      |                                        |

Agenda

| Agenda                    |                                                        |         |                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------|--------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item No and Time          | Title                                                  | Pages   | Action required                                                                                                                                                                                                                                                                                                                                                   |
| 1                         | Apologies                                              |         | Members to note any apologies and substitution                                                                                                                                                                                                                                                                                                                    |
| 2.<br>6.00PM              | Minutes                                                | 1 - 8   | Members to approve the minutes of the meeting held on 28 May 2012.                                                                                                                                                                                                                                                                                                |
| 3                         | Deputations/Public Addresses  Declarations of Interest |         | The Chair to note public address requests.  The public can speak on any agenda item for a maximum of three minutes per speaker per item. You are not required to register your intention to speak in advance but should arrive at the meeting a few minutes early, complete a Public Address Protocol and notify the Scrutiny Officer of your intention to speak. |
| 4                         | (Including Whipping)                                   |         | Members to state any interests.                                                                                                                                                                                                                                                                                                                                   |
| 5                         | Northampton Alcohol Reduction Action Plan              | 9 - 18  |                                                                                                                                                                                                                                                                                                                                                                   |
| 5 (A)<br>6.05 –<br>6.25PM | The Chair of the Shadow Health and Wellbeing Board.    | 19 - 22 | The Chair of the Shadow Health and Wellbeing Board to provide a progress report on the effectiveness of the actions contained within the Action Plan and details of:  • Statistics in relation to alcohol misuse  • Alcohol misuse prevention initiatives.                                                                                                        |
| 5 (B)<br>6.25-            | Chief Inspector Northants Police                       |         | Chief Inspector, Northants Police, to provide a progress report of the                                                                                                                                                                                                                                                                                            |

| 6.45PM                   |                                                                                                                    |         | Police's investment in the Action Plan and details of any alcohol misuse prevention initiatives.                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6.<br>6.45-<br>7.05PM    | Community Safety Partnership (CSP) Performance                                                                     | 23 - 26 | The Chair of the CSP to provide a progress report on the levels of CSP performance.                                                                                                                               |
| 7                        | Monitoring implementation of the accepted recommendations contained in the following Overview and Scrutiny report. |         |                                                                                                                                                                                                                   |
| 7 (A)<br>7.05-<br>7.15PM | Absence Management                                                                                                 | 27 - 31 | The Committee to monitor the implementation of the accepted recommendations contained in the Overview and Scrutiny report-Absence Management.  The Cabinet's response to this                                     |
|                          |                                                                                                                    |         | Overview and Scrutiny report is attached as a reminder for the Committee.                                                                                                                                         |
| 7 (B)<br>7.15-<br>7.25PM | Neighbourhood Model                                                                                                |         | The Committee to receive a short presentation from the Cabinet Member (Community Engagement) and decide what input Overview and Scrutiny can provide into the Neighbourhood Model.                                |
| 8.<br>7.25-<br>8.25PM    | Pre decision scrutiny: Tenant<br>Involvement Strategy,<br>Housing Allocations Scheme,<br>Tenancy Strategy 2012-13. | 32 - 39 | The Overview and Scrutiny Committee to undertake predecision scrutiny on:  Tenant Involvement Strategy Housing Allocations Scheme Tenancy Strategy 2012-13                                                        |
| 9.<br>8.25-<br>8.35PM    | Performance Monitoring Report                                                                                      | 40 - 55 | Members to review the<br>Performance Monitoring Report                                                                                                                                                            |
| 10                       | Scrutiny Panels                                                                                                    |         | The Overview and Scrutiny Committee to receive a progress report from the three Scrutiny Panels.  In accordance with the Scrutiny Panel Protocol this item is for the Committee's information with no discussion. |

| 10 (a)           | Scrutiny Panel 1 - Serious Acquisitive Crime and Community Safety                        | 56      |                                                                                                                                                                                                                                                    |
|------------------|------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10 (b)           | Scrutiny Panel 2- Retail Experience.                                                     | 57 - 58 |                                                                                                                                                                                                                                                    |
| 10 (c)<br>8.35PM | Scrutiny Panel 3-<br>Infrastructure Requirements<br>and Section 106 Agreements           | 59 - 63 | The Committee to approve the scope of this Review.                                                                                                                                                                                                 |
| 11<br>8.40PM     | Local Government Shared<br>Services (LGSS) Scrutiny<br>Inquiry                           | 64 - 65 | The Chair to provide a progress report on the Scrutiny Inquiry into Local Government Shared Services (LGSS).                                                                                                                                       |
| 12<br>8.45PM     | Overview and Scrutiny Reporting and Monitoring Working Group                             | 66 - 67 | The Committee to confirm the membership of the Overview and Scrutiny Reporting and Monitoring Working Group.                                                                                                                                       |
| 13<br>8.50PM     | Report back from NBC's representative to NCC's Health and Social Care Scrutiny Committee | 68 - 69 | Councillor Danielle Stone to provide an update on the work of NCC's Health and Social Care Scrutiny Committee.                                                                                                                                     |
| 14<br>8.55PM     | Forward Plan                                                                             | 70 - 75 | Members to examine the Forward Plan and decide whether there are any issues they wish to predecision scrutinise.                                                                                                                                   |
| 15               | Urgent Items                                                                             |         | This issue is for business that by reasons of the special circumstances to be specified, the Chair is of the opinion is of sufficient urgency to consider. Members or Officers that wish to raise urgent items are to inform the Chair in advance. |